

# Messaging Healthy Masculinities?

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## Context: VicHealth's work on healthier masculinities

- Stakeholder and expert consultations
  - Healthier Masculinities for Gender Equality roundtable event, July 2018
  - Stakeholder workshop, VicHealth, June 24 2019
- Report: *Healthier Masculinities Scoping Review* (August 2019)
  - A review of efforts to promote healthier masculinities
- Framework: *Healthier Masculinities Framework for Gender Equality: A framework to guide health promotion action when working with men and boys* (November 2019)
- Messaging work, by Common Cause
- Message Guide: Under development

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## Common Cause's work

- Discourse analysis:
  - Analysis of the dominant frames used by Australians to think and talk about masculinity
- Survey:
  - Representative survey of 1,619 respondents in Australia, 2019
  - Questions: Agree / Disagree, Forced choice
- Message testing:
  - Dial testing

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## Survey by Common Cause

### Results

Survey sample

COMMON  
CAUSE  
AUSTRALIA

**1,619**

Respondents



**25.9%**  
Opposition

**48.9%**  
Persuadable

**25.1%**  
Supporters

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## The three segments by sex and age

### Results

Attitudinal groups by gender/age



	Opponent	Persuadable	Supporter
<b>Women</b>	<b>16.0%</b>	<b>51.3%</b>	<b>32.7%</b>
Women < 18	16.9%	42.5%	40.6%
<b>Men</b>	<b>35.6%</b>	<b>46.8%</b>	<b>17.6%</b>
Men < 18	36.8%	43.2%	20.0%
Total survey	25.9%	48.9%	25.1%

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## Findings: a consistent gender gap

- Men's attitudes to gender are consistently less progressive than women's
- Men are:
  - Less likely to see sexism against women as extensive and systematic
  - Less supportive of principles of gender equality
  - More likely to endorse male dominance: in workplaces, politics, and in relationships and families.
  - More likely to have violence-supportive attitudes.
  - Less aware even of the constraints of masculinity on men themselves.
    - Less aware of the pressures on men of, and impacts of conformity to, masculinity

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## Findings: Framing matters

- When statements on gender are framed in progressive terms, the opposition agrees as much as persuadables. E.g.;
  - Endorse a social constructionist understanding of gender
  - Recognise the pressures on boys and men to act in certain ways and/or the harms of traditional gender stereotypes
  - Call for opening up gender roles and/or moving past gender stereotypes
- When statements on gender are framed in regressive terms, the opposition differs from persuadables, and even more from supporters. E.g.;
  - Praising traditional masculinity
  - Suggesting there is a 'war on men':
  - Supporting male dominance and control in relationships
  - Endorsing biological essentialism
- These patterns do not map straightforwardly onto the domain or dimension of gender under discussion

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## Findings: Patterns of attitudes

- The social construction of gender
  - Broad support for an understanding of gender as socially constructed – for the understanding that boys' and men's lives and relations are shaped by social messages, by gender socialisation, as much as they are by biology.
  - But also support for the notion of 'natural' differences between men and women
- The harms of traditional masculinity
  - Widespread agreement that traditional gender stereotypes are limiting and harmful, for boys and men and for children in general
- Opening up gender roles
  - Widespread recognition of the need to open up gender roles for men, particularly with regard to gender roles that constrain males' own health and wellbeing

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## Findings: Patterns of attitudes

- Compulsory heterosexuality and homophobia
  - Are weak
  - Weak endorsement of masculinity as requiring the rejection of all things feminine (but not tested much)
- Men dominating and controlling women
  - Strong rejection of this, except among opponents
- The language of 'masculinity'
  - Whether this is understood as referring simply to 'men' or 'what men are'

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## Findings: Patterns of attitudes

- Being a good man or a good person
  - Question of whether people are endorsing male definitions of personhood, or degendered standards for personhood
- Men's roles in positive change
  - Almost universal agreement that men can play a role in preventing violence against women
- A war on men
  - Widespread support for anti-feminist messages

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## Findings: Responding to frames (Dial testing)

- 5 frames
  1. Free Men: Men and boys are restricted by masculine stereotypes and should be freed from them.
  2. Man Made: Socially constructed models of manhood are unhealthy for men, and we should build new, healthier models of how to be a man.
  3. Context Matters: Masculine traits are suitable for some times and places but not others, and we need more flexible models of manhood.
  4. Gender Bender: Men and boys should be freed from gender stereotypes and gender binaries, to be good human beings / people.
  5. Opposition Message
- Opponents' level of support for the first four messages is reasonably high
  - They act like a persuadable audience when we put forward our case
- Persuadables will support anti-feminist messages to some extent

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## Social marketing

- Definition: The use of marketing to influence behaviours that benefit individuals and communities for the greater social good.
- More:
  - Applies marketing principles and techniques to create change for social, environmental and public health problems
  - Intended to promote positive social change in the individual, community, and society at large

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## Effective practice in social marketing: 4 principles

- 1) *Informed*: Based on a sound understanding of both the problem and of how it can be changed.
  - Has both an appropriate theoretical framework for understanding the issue and a theory of change
- 2) *Comprehensive*: Communication and social marketing interventions have greater impact if they:
  - Are more intensive
  - Involve exposure to messaging through more than one component, and/or
  - Are complemented by on-the-ground strategies

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## Effective practice in social marketing: 4 principles

- 3) *Relevant*:
  - Based on understanding of the audience
    - Audiences are seen as an active and dynamic part of the process
    - Example: "Freedom From Fear", Australia
  - Relevant to the communities and contexts in which it is delivered
- 4) *Engaging*:
  - To the intended audience
    - Generate familiarity, or "social self-identification"

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## Developing a SM campaign

- The campaign should:
  - 1) Be based on understanding of the audience, aim to influence specific behaviours, address what motivates people to make changes, and offer benefits to assist them
  - 2) Make changes in attitude and behaviours
    - It must be clear what the audience is expected to do.
  - 3) Involve a benefit
    - Something appealing, to get people to give up or modify an old behaviour or accept a new one

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## Developing the message

- How do we choose the message or framing to use?
  - That it fits our change agenda. It is gender-transformative
  - That it is relevant to and engaging for the intended audience
    - What will generate responsiveness among the target audience?
- 'Get the right message' and 'get the message right':
  - Understand how people can be motivated to try to change behaviour
  - Find effective ways of communicating the identified motivators
- More considerations:
  - Anticipate likely reactions and resistance
  - Pilot and test your messages
    - Stay within the target audience's 'latitude of acceptance' (Henley *et al.* 2008)

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## Developing the message *cont'd*

- 1) Clearly communicate the values of the campaign
  - Personally relevant messages
  - Reinforce positive behaviour
  - Inform the audience about what to do and how they can do it
- 2) The message should offer consequences and solutions
  - The result or benefit
  - Connect people to communities
- 3) Campaign messages should speak positively
  - E.g., engage men as allies
  - Reflect their language and concerns

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## Messages for men?

- Offer a positive message to men.
  - E.g., Men as part of the solution. Men as having something to gain
  - Build on strengths
  - Show what men can do to change; Affirm that men can change; or Show men changing or acting in positive ways
  - Model the desired behaviours
- Some positive framings (Common Cause materials):
  - Find your own path. Never follow (The Line campaign, 2019)
  - Comparison
  - Hu-man
  - Etc.
- Do we draw on masculine culture?
  - There is a tension between complicity and challenge...

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## Campaign appeals: Possible benefits to men?

- E.g., regarding domestic and partner violence:
  - Positive relationship incentives
  - Appeals stressing the negative impact on children, or the positive value of being a good parent and partner
  - Ethical and moral appeals: violence and abuse is morally wrong

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## Messaging: Some approaches or framings to avoid

- Gender-exploitative frames that perpetuate gender inequalities, e.g. reproducing and entrenching harmful masculinities
  - Appeals to 'real men' and unhealthy masculine norms (Fleming *et al.* 2014; Robinson & Robertson, 2010)
- Framings which portray men and women as equally constrained by gender
  - Because this is inaccurate and dangerous
- Framings which direct critique biologically essentialist or determinist understandings

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## Messaging: Things to avoid *cont'd*

- Framings that include or seek to rebut regressive / opposition messages. I.e. approaches focused on negating opposition frames.
  - E.g., biological essentialism / determinism, a feminist war on men. And perhaps on the value of traditional masculinity
  - Including 'myths and facts' approaches
  - Likely to activate and strengthen regressive frames
- Language in which the problem is 'all men'
  - Take care in using the term 'masculinity'. And perhaps 'toxic masculinity'
- Framings which deny that there are differences between men and women, e.g. in how they think and act
  - Gender neutral framings may attract less support. Though such framings also can be valuable.

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## Messengers: Who should deliver the message?

- The key question: Who will your audience listen to most?
- Knowledge and trustworthiness are critical.
  - Rather than likeability or familiarity
- Use influential messengers
  - Do we use high-profile men?

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## Other questions

- How do we portray the undesirable forms of masculinity. Unhealthy? Outdated? Patriarchal?
  - ‘Outdated’ may work well with younger men.
- The opposition:
  - How consistent an opposition is it?
  - How homogenous an opposition is it? ‘Hard core’ opponents versus more persuadable ones?

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## Resources

- Men and the Man Box: a commentary: <https://xyonline.net/content/men-and-man-box-commentary>
- FREE Book, *Engaging Men and Boys in Violence Prevention* (Flood, 2018): <https://xyonline.net/content/new-book-engaging-men-and-boys-violence-prevention>
  - See Chapter 7 on social marketing and communications,
- Engaging men in building gender equality: A massive collection of resources: <https://xyonline.net/content/men-building-gender-equality-guide-xys-content>
- Bibliography – Working with men: <https://xyonline.net/books/bibliography/bibliography-12>
  - Including small sub-section on social marketing to men
- Bibliography – Working with boys and young men: <https://xyonline.net/books/bibliography/bibliography-11>
- Dr Michael Flood’s publications: <http://www.xyonline.net/category/authors/michael-flood>
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